

**55th Annual Scientific Assembly – March 30 - April 1, 2007**  
**Ramada Plaza Hotel, So. Charleston, WV**  
*(NEWLY RENOVATED EXHIBIT AREA & RESTAURANT)*

**FRIDAY, March 30, 2007**

**Moderator:** *Clarksburg Residency Program*

**7:00 AM** *Registration/Continental Breakfast/Visit Exhibits/Exhibit Area*

**7:00 AM** **SVI Laboratory Services** *Complimentary Chemistry Profile*

**7:45 AM** **Welcome by:** *David Avery, MD, AAFP Board Member*

**8:00AM** *Overview of Friday's Scientific Program, Greenbrier Almond, MD,  
President-Elect/Program Chair*

**8:15 AM** **Pandemic Flu; Panel Discussion;** *Sidney Jackson, MD; Clarksburg, WV  
Panel Members: Gregory Juckett, MD; Cathy Slemper, MD*

**9:45 AM** *Break*

**10:15 AM** **The Role of LP-PAL2 in Cardiovascular Disease &  
Vascular Inflammation;** *Nicholas Palladino, MD; Sicklerville, NJ*

**11:00 AM** **Osteoporosis & Nutrition: The Role of Calcium and Other Nutrients;**  
*Vanessa Miles, MS, RD, LD; American Dairy Council Mid East*

**11:45 AM** **You, Me and FQHC: What Does It All Mean;** *Chris Howard, MD;  
Terri Bliziotis, RN, MPH; Charleston, WV*

**12:30 PM** **Family Doc Award Announcement** – *Special Luncheon for recipient, family, friends, and  
WVAFP Board Members*

**12:35 PM** *Registrants & Exhibitors – Lunch/Visit Exhibits/Exhibit Area*

**Moderator:** **Ambryan White, MD;** *Marshall University School of Medicine, Huntington, WV*

**1:30 PM** **Cholesterol,** *Ramakrishnan Iyer, MD, FACC; Cardiologist, Charleston, WV*

**2:15 PM** **Modern Day Non-Surgical Treatment of Varicose Veins;**  
*George Lovegrove, MD-Medical Director; Donald Teter, MD; Rickey Bradley, DO;  
Tammy King, C-FNP; WV Vein and Skin Center, Charleston, WV*

**3:00 PM** *Break*

**3:30 PM** **Chronic Kidney Disease;** *Rebecca J. Schmidt, DO; Prof. of Medicine,  
Chief, Section of Nephrology; WV School of Medicine*

**4:15 PM** **Type 2 Diabetes**

**5:00 PM** *Audience Question & Answer Session*

**5:15 – 5:30 PM** *Installation of Officers*

**5:30 – 6:00 PM** **Congratulatory Reception** *to welcome new officers, Family  
Doc Award recipient,  
David Avery's AAFP Board appointment.*

**6:00 – 7:00 PM** **WVU Alumni Reception** – *kick off the evening with old  
friends. All registrants and family are welcome(appetizers and  
drinks in the pool area)*

**7:00 – 10:30 PM** **"Cheeseburger in Paradise"** *Join us for a great time. Build  
your favorite burger with a beach style buffet(plenty of  
options for vegetarians). Entertainment by the **Jim Snyder  
and the Castaways**(West Virginia's Jimmy Buffett) will be  
playing all your favorite requests. Wear your Hawaiian Shirt,  
flip flops and plan to have fun.*

## SATURDAY, March 31, 2007

**Moderator:** Nicole Morrison, DO; WVU- Charleston School of Medicine

- 7:00 AM SVI Laboratory Services** Complimentary Chemistry Profile, SVI Booth  
**7:00 AM** Registration and Continental Breakfast/Visit Exhibits, Exhibit Hall  
**8:00 AM Acute Otitis Media-Part 1- Diagnostic Skills; Manford Gooch III, MA, MD;**  
Adjunct Professor of Pediatrics, University of Utah School of Medicine and Primary  
Children's Medical Center, Salt Lake City, Utah  
**9:00 AM Acute Otitis Media- Part 2- Interactive Hands-On Training;**  
**Manford Gooch III, MA, MD**  
**10:00 AM Break**  
**10:30 AM Acute Otitis Media- Part 3- Antimicrobial Management Lecture;**  
**Manford Gooch III, MA, MD**  
**11:30 AM What's New in Vaccines; Manford Gooch III, MA, MD**

- |  |
|--|
| <b>12:30 PM</b> Registrants & Exhibitors – Lunch/Visit Exhibits/Exhibit Area |
| <b>12:30 PM</b> Sports Medicine Committee Luncheon                           |
| <b>12:30 PM</b> Resident Director's Luncheon                                 |
| <b>12:30 PM</b> Women in Family Medicine Lunch                               |

**Moderator:** Wheeling Residency Program

- 1:30 PM The Spectrum of Asthma;** Nemr S. Eid, MD; Professor of  
Pediatrics, University of Louisville School of Medicine, Louisville, KY  
**2:15 PM Cosmetic Procedures for the Non-Cosmetic Surgeon;** Marc S. Scheiner, MD; Elkton, MD  
**3:00 PM Break**  
**3:30 PM Treatment of Atherosclerosis in 2007; Comprehensive Approach to Lipoprotein  
Management;** Szilard Voros, MD; Piedmont Hospital, Atlanta, GA  
**4:15 PM CJ Polypharmacy Story;** James O'Brien, MD; University of Kentucky; Louisville, KY  
**5:00- 5:15 PM Audience Question & Answer Session**

## SUNDAY, APRIL 1, 2007

**Moderator:** WVU-Morgantown School of Medicine

- 7:00 AM Registrants Sit Down Breakfast in the Lobby Ballroom**  
**7:45 AM Overview of Sunday's Scientific Program, Greenbrier Almond,**  
President-Elect/Program Chair  
**8:00 AM Pediatric Asthma: Diagnosis and Treatment Options for the Family Physician;**  
Robert A. Kaslvosky, MD; Pediatric Pulmonologist, WVU Physician of Charleston,  
Charleston, WV  
**8:45 AM Pediatric Photo Potpourri;** Paul Berman, MD; San Antonio, TX  
**9:30 AM Acute stress: Lessons Learned from Sago Mine Disaster,**  
Greenbrier Almond, MD; Buckhannon, WV  
**10:15 AM Break**  
**10:30 AM Lipid Therapy to Reduce the Risk;** Brian MacAulay, MD; Wheeling Hospital Family  
Practice Residency, Wheeling, WV  
**11:15 AM Office Based Opioid Treatment;** Martha J. Wunsch, MD, FAAP,  
FASAM, Associate Professor of Pediatrics and Addiction Medicine, Edward Via Virginia  
College of Osteopathic Medicine, Blacksburg, VA  
**12:00–12:15 PM Audience Question & Answer Session**

## ACCREDITATION

This program has reviewed and accepted for 21 credits by the American Academy of Family Physicians. AAFP prescribed credit is accepted by the AMA as equivalent to the AMA PRA Category I credit for the AMA Physicians Recognition Award. (When applying for AMA, PRA Prescribed hours earned must be reported as prescribed hours, not as Category I). AOA individual certificate forms with AOA Category 2-A credit available at the registration desk. The WV Chapter AAFP has been designated as an approved provider of continuing education for registered professional nurses in WV. Our WV BRN Provider number is WV96-0102 RN. **Participants must sign-in each session daily.**

## HOTEL RESERVATION INFORMATION: Cut-Off Date: March 15, 2007

Contact: Ramada Inn or Wingate 400 Second Ave., So. Charleston, WV 25303

**Phone (304) 744-4641 Fax (304) 744-4525**

Group Name: WV Chapter American Academy of Family Physicians

**Conference Date: Thursday, March 29 – Sunday, April 1, 2007**

**Rate: Single/Double \$69.00 (+ 9% tax)**

### DIRECTIONS TO THE RAMADA

Traveling from NORTH – I-77S/I-79 to I-64 West to Huntington, go 4 miles to Exit 56 – Montrose Drive: go Right at light and get into extreme Right lane – bear Right again, to the RAMADA on B Street

Traveling from SOUTH – I-77N to I-64W, go 3 miles to Exit 56 – Montrose Drive; go Right at light and get into extreme Right lane – bear Right again, following cloverleaf to 2<sup>nd</sup> Avenue – straight one block to the RAMADA on B Street

Traveling from EAST – I-63W to Huntington, take Exit 56 – Montrose Drive; go Right at light and get into extreme Right lane – bear Right again, following cloverleaf to 2<sup>nd</sup> Avenue – straight one block to the RAMADA on B Street

Traveling from WEST – I-64E, take Exit 56 – Montrose Drive; exit will loop to the Right; follow loop and travel ramp over I-64; go thru stop light and get into extreme Right lane – bear Right again, following cloverleaf to 2<sup>nd</sup> Avenue – straight one block to the RAMADA on B Street

**REGISTRATION FORM: WVAFP 55<sup>th</sup> ANNUAL SCIENTIFIC ASSEMBLY**  
**PLEASE COMPLETE THIS FORM, KEEP COPY FOR YOUR FILES & SEND WITH PAYMENT TO:**  
**WVAFP , P.O. Box 1090, Hurricane, WV 25526 or visit our website [www.wvafp.org](http://www.wvafp.org)**

Name \_\_\_\_\_ Profession (MD, PA, RN , etc.) \_\_\_\_\_  
 (PLEASE PRINT)

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_ Phone/Work \_\_\_\_\_

Phone/Home \_\_\_\_\_ Fax \_\_\_\_\_ e-mail \_\_\_\_\_

Spouse/Guest Attending \_\_\_\_\_

	<u>Before March 7<sup>th</sup></u>	<u>After March 7<sup>th</sup></u>	
<input type="checkbox"/> WVAFP & Other AAFP Members	355.00	430.00	_____
<input type="checkbox"/> Non Members of the AAFP	380.00	455.00	_____
<input type="checkbox"/> Health Care Professional(PA, PT Nurse Practitioner)	130.00	180.00	_____
<input type="checkbox"/> Residents & Students(no Charge except Banquet)	N/C	N/C	_____
<input type="checkbox"/> Office Manager (No CME Credit)	55.00	65.00	_____

**EXHIBIT AREA IS RESTRICTED TO REGISTRANTS ONLY.** Spouse/guests will have a designated area for refreshments and have the opportunity to purchase a discounted meal ticket.

**Spouse/Guest Meal Ticket** 30.00 each #Tickets \_\_\_\_\_  
 (Includes three breakfasts and two lunch passes for exhibit area)

**Spouse Brunch – Saturday, March 31<sup>st</sup>, 11:30 am** (Location TBA-Ticket required must RSVP) N/C \_\_\_\_\_

**Special Events:**

**Friday, March 30<sup>th</sup> – Alumni Party – “Cheeseburger in Paradise”** Jimmy Buffet style band featuring the Jim Snyder band(*Family Style Cookout with lots of fun*).

**Saturday, March 31<sup>st</sup> – Your entertainment for a night on the town.**

*Cancellation Policy: We encourage you to register early to help with counts and to eliminate waiting in long lines. We will give 100% refund if notified in writing or by phone by April 1<sup>st</sup>, 2006.*

**Check Enclosed**     **Please Bill Me**     **VISA**     **Mastercard**     **American Express**

Card# \_\_\_\_\_ Exp \_\_\_\_\_ Signature \_\_\_\_\_

**We cannot process your credit card payment without a signature & expiration date.**  
**2% Service Charge for credit cards will be added.**

**FAX REGISTRATION FORM TO WVAFP (304) 562-4469**